

# NEWSLETTER

FRANKLIN PHONETIC SCHOOL  
Franklinphoneticschool.com



April 28, 2016  
FRANKLIN FALCONS  
"2011 Blue Ribbon School"  
Calendar

## Every Friday is early release

- Apr 29 Last day for afterschool programs  
~~Apr 30 Car Wash 8<sup>th</sup> grade~~  
May 3 All Choirs Concert – 1&7  
May 4 6<sup>th</sup> grade Grand Canyon Trip  
May 5 Sports awards 1pm  
May 6 Box Tops due  
May 6 1-3 Grade Awards Ceremony @ 9  
May 6 4-5 Awards Ceremony @10:30  
May 6-7 Honor Band and Choir to Kingman  
May 10 7<sup>th</sup> grade field trip  
May 11 Jr. High Academic Awards 1pm  
May 11 Second Grade Field Trip  
May 12 JH Play 1 & 7pm  
May 13 Kindergarten Promotion 9:30 am  
May 13 Jr. High End of Year Bowling trip  
May 13 Student Council Field trip-Wet N Wild  
~~May 14 Car Wash 8<sup>th</sup> grade~~  
May 16-18 Early Release  
May 16 Elementary Field Day( volunteers needed)  
May 17 9am-11am – 8<sup>th</sup> grade rehearsal –  
ALL 8<sup>TH</sup> GRADERS MUST ATTEND REHEARSAL  
May 17 7 pm 8th Grade Commencement  
May 18 All school Carnival/Last Day  
May 18 6-9pm Jr. High Dance  
May 19-21 Disneyland Band Trip  
May 22-23 8<sup>th</sup> grade trip

### **ALL BOX TOPS DUE MAY 6<sup>TH</sup>!!!**

Turn in your box tops now to help your child's class win the big Box Tops Race. See attached info!

Staff resumes are available to be viewed by parents in the JH office pursuant to ARS 15-341.

The student handbook is available in both offices.

Parent Representative Mrs. Lira 360-259-3909

## ALL 21<sup>ST</sup> CENTURY AND TUTORING CLASSES WILL END

FRIDAY, APRIL 29, 2016.

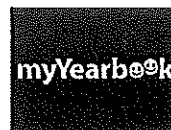
PLEASE MAKE ARRANGEMENTS  
TO PICK YOUR CHILDREN UP AT  
THE REGULAR RELEASE TIMES  
STARTING MONDAY MAY 2<sup>ND</sup>.



## You are not allowed to block traffic on Copper Hill!

You must pull off to the side of the road or circle around the block. The county has widened the road slightly to allow an area for parents to pull off on the side. **DO NOT CUT IN FRONT OF OTHER PARENTS! PLEASE BE RESPECTFUL AND COUTEOUS TO LOCAL TRAFFIC AND OTHERS!**

Please use this area to help with backed up traffic.  
*Please do not arrive to line up before 2:55pm.*



Yearbook order forms are in both offices and one is attached to this newsletter! Pages full of colored pictures and memories. We have a limited quantity so pick up your form soon. Purchase price is just \$20. The books will be distributed at the end of the school year.



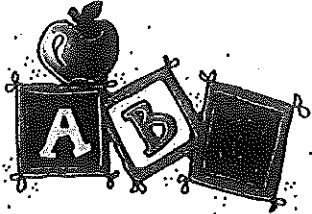
### Breakfast is free for all students who arrive at school on time.

JH & intermediate band may have a free breakfast at 7:40am in the lunchroom. K – 5 will receive breakfast in their classroom.

Lunch is available Monday – Thursday for \$2.75; nutrition information available in the lunchroom.

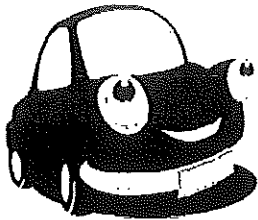


**\*\*\*Because Smart Watches have many different capabilities, they must be turned into the office just like phones\*\*\***

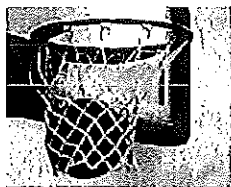


## **ENROLLMENT 2016/2017**

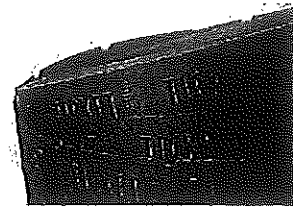
Parents, if you have turned in a re-enrollment form for next year, thank you! If you have not, and you plan on returning, we need them turned in immediately to ensure your student a spot for next year. If they are not returned ASAP, you may not have a spot for next year.



**Parents and Franklin employees, even though our gates are locked between the hours of 8:30am and 2:55pm, parking space is always available. Our friendly office staff is always available to assist you in parking inside the secure gated area.**



**A Big thank you to Big Five Sporting Goods for their generous donation of 2 basketball backboards for our play grounds.**



## **Attention Parents!**

**The Franklin Concert Band will be holding a raffle next week at our end of the year band concert! We will be raffling off multiple high dollar items, with all the proceeds benefitting our Disneyland tour next month.**

The ticket prices are as follows:

1	Ticket	\$2
5	Tickets	\$5
15	Tickets	\$10
30	Tickets	\$15

***We hope you can join us for our final band concert this coming Thursday, April 28, 2016 at 1 and 7.***



## **Lunch Account update**

Dear Parents,

Everyone here at Franklin School is very excited about the end of the school year coming up. There are now less than seven weeks of school left in the school year. With that in mind, it is also time to take care of overdue balances. If your child has a lunch balance that is  $-\$2.75$  or more, your child will not be given a hot lunch when coming through the lunch line. Instead, we will be serving them a bowl of cereal and milk. This will start on 4/18/16.

Any lunch balances that are left over by the end of the year will be carried over into the 2016/2017 school year. If you have questions regarding your student's lunch balances, please contact Mrs. Leninger at 775-6747 and she will try our hardest to take care of your concerns as fast as possible. Thank you for all your support and dedication this year.

Kitchen Manager,  
Abigail Allen

# 2016 Summer School



## Information

Dear Parents,

Our 21<sup>st</sup> Century Grant provides funds for a free summer school program during the month of June! This summer school program will run from 8:00-11:45, June 6th-July 1<sup>st</sup> Monday-Friday. Our summer school classes will help prepare students for the next academic school year as well as a few fun classes such as art, crafts, and P.E.

Enrollment into the program will be based upon a first come first served basis. Therefore, please sign and return the enrollment form on the other side of this notice to the school ASAP.

Thank you for your continued support!

21<sup>st</sup> Century Summer Coordinators,  
Ms. Fitch & Ms. Gabaldon



**Franklin Phonetic School**  
**21st CCLC Summer School Program**  
 2016 Summer School Year Registration Form  
 June 6 - July 1, 2016

**SCHOOL NAME:**

Student's Name		Grade Your Child Will Be Entering Into	
Address		Teacher	
City	AZ	Zip	
Birth date		Age	

**EMERGENCY INFORMATION**

Mother's Name		Father's Name	
Mother's Home Phone ( )	Work ( )	Other ( )	
Father's Home Phone ( )	Work ( )	Other ( )	
Emergency Contact (Name & Relationship)		Emergency Contact's Phone Number ( )	

Is there anyone that may NOT pick up your child? (Name): \_\_\_\_\_

If so, does your child recognize this person and know they can't leave with them? (circle) YES NO

Please list any allergies, medications, behaviors, other important medical information or limitations we should know about your child for their well being, as well as the well being of others in the activity.

How will your child get home? Check all that apply	Please mark the correct information pertaining to this student:																		
<table border="0"> <tr> <td></td> <td align="center"><u>Picked Up</u></td> <td align="center"><u>Walks</u></td> </tr> <tr> <td>Monday</td> <td align="center">___</td> <td align="center">___</td> </tr> <tr> <td>Tuesday</td> <td align="center">___</td> <td align="center">___</td> </tr> <tr> <td>Wednesday</td> <td align="center">___</td> <td align="center">___</td> </tr> <tr> <td>Thursday</td> <td align="center">___</td> <td align="center">___</td> </tr> <tr> <td>Friday</td> <td align="center">___</td> <td align="center">___</td> </tr> </table>		<u>Picked Up</u>	<u>Walks</u>	Monday	___	___	Tuesday	___	___	Wednesday	___	___	Thursday	___	___	Friday	___	___	<input type="checkbox"/> White/Caucasian <input type="checkbox"/> Black/African American <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Asian <input type="checkbox"/> Hawaiian/Pacific Islander <input type="checkbox"/> American Indian/Alaska Native <input type="checkbox"/> Other <input type="checkbox"/> This student receives Special Education Services <input type="checkbox"/> This student is new to this school this year
	<u>Picked Up</u>	<u>Walks</u>																	
Monday	___	___																	
Tuesday	___	___																	
Wednesday	___	___																	
Thursday	___	___																	
Friday	___	___																	

By signing this form you indicate the desire for your child to participate in the Franklin Phonetic School's Extended Day Program at their school. You also indicate that you understand that this is an educational and recreational program, not "child care." You should discuss with your child that violations of program rules may result in their withdrawal from the program.

Parent's Name (please print): \_\_\_\_\_

Parent's Signature:	Date:
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<b>For office use only</b>	<b>STAFF:</b>
<b>Student Number (SASI):</b>	<b>DATE RECEIVED:</b>

	Monday	Tuesday	Wednesday	Thursday	Friday
2	BBC Rib Patty Sandwich Steamed Broccoli Florets Chilled Peaches	Chicken Popcorn Poppers w/ Roll Whipped Potatoes Orange Smiles	<b>PUBUSA</b> Refried Beans Fruit Cocktail	Pepperoni Pizza W/G Steamed Carrots Applesauce	
3	Turkey Hotdog on W/G Bun Sweet Potato mini Puffs Fruit Cocktail	Hamburger on W/G Bun Steamed Corn Sliced Pears Oatmeal Raisin Cookie	Chefs Choice	Chefs Choice	
9					
10					
11					
12					
6					

FAT FREE CHOCOLATE MILK, FAT FREE STRAWBERRY MILK, FAT FREE WHITE MILK ARE AVAILABLE AS A MENU ITEM

MENU IS SUBJECT TO CHANGE WITHOUT NOTICE  
\* THIS IS AN EQUAL EMPLOYER \*

	Average	Weekly Target	% of Target	Average	% of Target
Calories	421*	600-650	70%	20.05*	19.07%
Cholesterol	31*			61.30*	58.31%
Sodium	944*	1230		10.62*	22.74%
Fiber	5.76*			2.64*	5.65%
Iron	3.49*				
Calcium	331.61*				
Vitamin A	2851*				
Vitamin C	18.67*				

\*N/A\* - denotes a nutrient that is either missing or incomplete for an individual ingredient.  
\* - denotes combined nutrient totals with either missing or incomplete nutrient data.

NOTICE: The data contained within this report and the NUTRIKIDS® Menu Planning and Nutritional Analysis software should not be used for and does not provide menu planning for a child with a medical condition or food allergy. Ingredients and menu items are subject to change or substitution without notice. Please consult a medical professional for assistance in planning for or treating medical conditions.

CCVC  
Breakfast P.V.

Apr 25, 2016

Monday

- 1 Cheerios- App. Cinnamon Cereal
- 2 Nutri-Grain Strawberry Raisins
- 3 Apple Juice

Tuesday

- 4 WG Bagel w/ Cream Cheese Scooby Doo Graham Stick Raisins
- 5 Fresh Grapes

Wednesday

- 6 Choc Mini Wheat's Cinn/Brown Sugar Poplart Whole Grain Raisins
- 7 Fresh Sliced Apples

Thursday

- 8 Mini Donuts, WG Chocolate Mini Donuts, WG Powerd Su String Cheese Raisins
- 9 Applesauce Cups

Friday

- 10 Banana Muffin Gogurt Raisins
- 11 Orange Juice

9

- Apple Jacks Cereal
- 11/3 less sugar
- Nutri-Grain Apple- Cinn Raisins
- Apple Juice

10

- WG Bagel w/ Cream Cheese Elf Grahams Raisins
- Applesauce Cups

11

- Froot Loops Cer 1/3 le Strawberry Poplarts Whole Grain Raisins
- Fresh Grapes

12

- Mini Donuts, WG Chocolate Mini Donuts, WG Powerd Su String Cheese Raisins
- Applesauce Cups

13

- Apple Cinn. Muff Gogurt Raisins
- Orange-Pineapple Juice

16

- Froot Loops Cer 1/3 le Nutri Grain Strawberry Raisins
- Fruit Juice

17

- WG Bagel w/ Cream Cheese Elf Grahams Raisins
- Fresh Sliced Apples

18

- Cinnamon Toast Crunch Cinn/Brown Sugar Poplart Whole Grain Raisins
- Fresh Grapes

19

- Mini Donuts, WG Chocolate Mini Donuts, WG Powerd Su String Cheese Raisins
- Applesauce Cups

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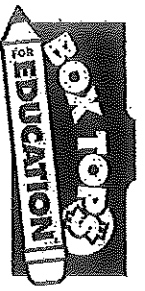
MENU IS SUBJECT TO CHANGE WITHOUT NOTICE

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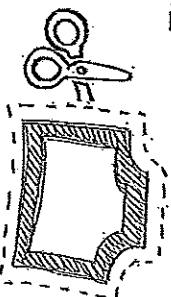
	Average		Weekly % of Target		Average		% of Weekly Target	
	Calories	499	350-500	100%	Protein	16.27	13.05%	
Cholesterol	21	mg			Carbohyd	81.36	65.26%	
Sodium	464	mg	540		Tot Fat	11.37	20.51%	
Fiber	5.20	g			Sat Fat	5.96	10.76%	<10.00%
Iron	4.29	mg						
Calcium	466.47	mg						
Vitamin A	1154	IU						
Vitamin C	6.42	mg						

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# COLLECT BOX TOPS FOR EDUCATION™ FOR YOUR SCHOOL!



Start clipping Box Tops today! Each one is worth 10¢ for your child's school. They add up quickly and your school can use the cash to buy whatever it needs.

Name: \_\_\_\_\_

Class: \_\_\_\_\_

Your class has raised \_\_\_\_\_ boxtops!

Keep up the great work!


- 1 Clip Box Tops. Don't forget to check the expiration date.
- 2 Tape or glue clipped Box Tops to this sheet. Please note, bonus certificates must be submitted separately.
- 3 Send completed sheet to your school.

Teacher name: \_\_\_\_\_

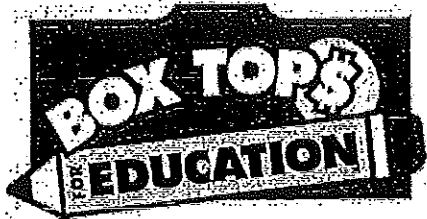
# The Finish Line!

Turn in your Boxtops for Education  
by May 6th to help your child's class win a party!

1st place: Pizza party

2nd place: Ice cream party

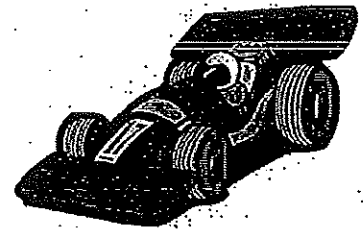
3rd Place: Cookie party



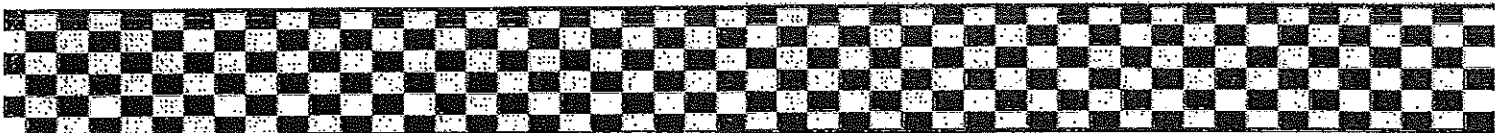
## Current placings

1. 1st Grade	3,040
2. 6th Grade	2,670
3. 4th Grade	2,033
4. 2nd Grade	2,032
5. 3rd Grade	1,651
6. 5th Grade	1,633
7. 7th Grade	625
8. Kindergarten	407
9. 8th Grade	247

It's a close race! Help your child's class place for a party by sending in all of the boxtops you've been collecting! You may either send in your tops to school in a zip top bag or if you have around 25 then please tape or glue them to the back of this sheet!



Updated April 13, 2016





# *Elementary Field Day is Coming!*

## *We Need Your Help!!*

Please sign up and make the day fun for the kids!!  
Monday, May 16, 2016

The game schedule is 8:30-11:45. Please plan to meet Audrey Andrews at the auditorium by 8:00AM for instructions and game assignments.

Sign up to volunteer and plan to have fun and maybe get a little wet!

Please sign and return the bottom portion as soon as possible. Any questions, call Audrey Andrews at the school 775-6747. Thank You!



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Your Name: \_\_\_\_\_

Your Phone Number \_\_\_\_\_

\_\_\_\_ **YES!!!** I will help with ELEMENTARY FIELD DAY Monday, May 16, 2016.

Child/Children's Name and Grade: \_\_\_\_\_

# K I D Z

# The Salvation Army

Is looking for low income families with children aged 7-12 that have never attended our camp before, and would like their children to spend a fun filled week in the mountains learning archery, climbing the rock wall, enjoying crafts and much more at Camp Ponderosa Ranch in beautiful Heber, Arizona.

**Dates:** July 25-29, 2016

Cost is only \$10.00 per child.

Call (928)778-0150 for more information and to schedule an appointment to fill out the necessary paperwork.

We will begin taking applications April 1, 2016 (by appointment only) and finish when we reach capacity. Transportation is provided from The Salvation Army in downtown Prescott to camp with return transportation from camp back to The Salvation Army.

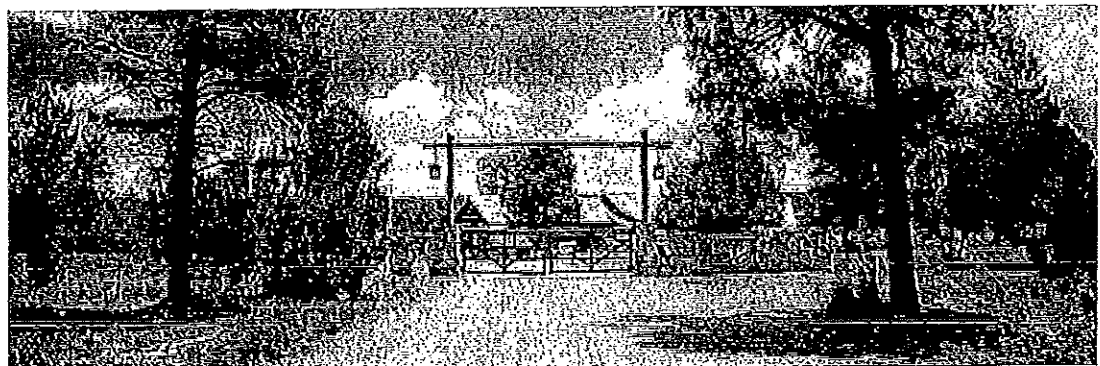
**You will need to bring the following items to your appointment:**

- Photo I.D.
- Proof of address (Current utility bill)
- Birth Certificate(s) for all children attending camp
- Proof of income / TANF number (food stamps information)
- Proof of medical insurance if available (AHCCCS card)
- Shot record
- \$ 10.00 per child **Cash Only**. Payment must be paid prior to filling out the camp application. No refunds given for cancelation.
- Open to residents of Prescott, Prescott Valley, Dewey-Humboldt and Mayer ONLY.
- Alternate dates might be available.

**\*Call today - space is limited\***

**\*Chino Valley and Paulden residents call 928-636-5336\***

2  
C  
A  
M  
P



*Proudly Presenting Our First Ever*

*Mother's Day*

MAKEOVER FOR

**MOM**

SMILE GIVEAWAY

ONE LUCKY WINNER WILL RECEIVE A

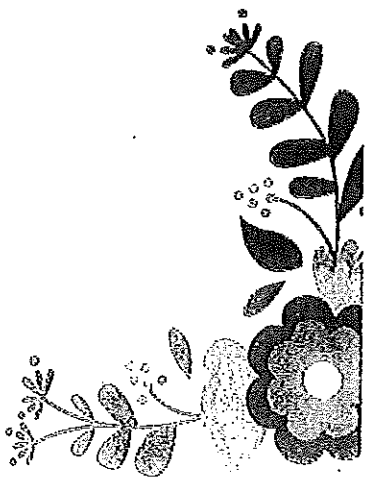
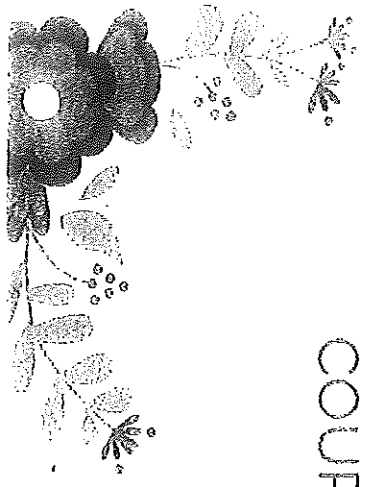
**FREE!** SMILE MAKEOVER

COURTESY OF PATTERSON ORTHODONTICS

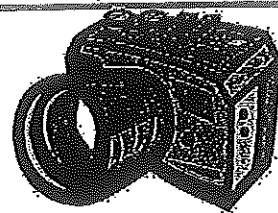
HOW TO ENTER:

1. EMAIL A 300+ WORD ESSAY EXPLAINING WHY YOUR NOMINEE DESERVES TO WIN TO

[tc.marketing.pattersonortho@gmail.com](mailto:tc.marketing.pattersonortho@gmail.com)



# Order your yearbook!



Orders are due as soon as possible! Limited yearbooks left!

\$20. Full color. Lots of great photos!

Name: \_\_\_\_\_ Teacher: \_\_\_\_\_

Please make checks out to Franklin School

Grade: \_\_\_\_\_ Amount enclosed: \_\_\_\_\_

